

The International Common Law Court of Justice

(Affiliated with The International Tribunal into Crimes of Church and State)

Convened 15 September, 2012

<http://www.youtube.com/watch?v=YI0GCZQ2ThE>

Hello and welcome. My name is Kevin Annett Eagle Strong Voice and I am speaking to you today on behalf of the Council of Elders of the International Tribunal into Crimes of Church and State: a multinational coalition of over fifteen organizations in seven countries.

Under the authority of that Tribunal as well as Common Law and the Natural Law Jurisdiction of Sovereign Nations, I declare that as of this day, Saturday, September 15, 2012, a Public International Court of Justice is hereby convened to consider evidence related to charges of crimes against humanity and criminal conspiracy by institutions of church and state, and their fiduciary officers.

The crimes that will be documented and judged in our Court are abominable and almost unimaginable. They span centuries, and range from outright murder to systematic torture, rape, slave labor, germ warfare, medical experimentation, drug testing, involuntary sterilizations, child trafficking, genocide and wars of extermination against peaceful nations. These crimes are all the more heinous by the fact that they were often aimed at children and occurred not randomly by isolated individuals, but historically, systematically, deliberately, and officially, by express command of heads of church and state according to their laws and customs - and by the fact that many of these crimes carry on today against the innocent at the hands of the same authorizing institutions and heads of state.

The enormity of these crimes requires a new approach. For this Court is a unique experiment, in that under existing international law, institutions cannot be brought to trial or account for genocidal or criminal actions, despite the fact that these crimes arise from and are caused by such institutions. There has consequently been no legal recourse for millions of people whose cultures and lives have been destroyed by the deliberate plans and actions of institutions of church and state, such as in the case of the conquest of entire continents of non-Christian people by European kingdoms operating under the sanction of so-called papal laws.

Similarly, in the case of countless victims of sexual assault and torture by clergy of catholic and protestant churches, national courts have continually denied these victims the right to sue these churches as a whole and restricted their litigation to individual perpetrators, despite the fact that church laws and policies allow, protect and legitimate such assaults.

These very restrictions require not only an entirely new legal approach to the historic wrongs of church and state, if justice is to be done and seen to be done; but the fact that existing courts refuse to address the root cause of these crimes by naming the systems responsible for them compels the citizens of all nations to rely on their customary and unalienable rights to win justice and protect themselves and their children when existing authorities refuse to do so.

It is in this spirit that our International Common Law Court of Justice is convened.

Our Court stands upon the precedent of the Nuremberg Laws and the Rome Statute of the International Criminal Court, which state clearly that citizens everywhere have the right and obligation to refuse to obey or pay taxes to governments or institutions engaged in crimes against humanity. That is, it is recognized by international law that

institutions as well as individuals can be engaged in criminal actions and can therefore be held accountable and liable in a court of law.

The purpose of our Common Law Court is to do precisely that. Our Court has standing under not only the customary right of citizens to pursue justice and defend their communities, but by our relationship with the courts of various nations that claim universal jurisdiction over human rights cases. The evidence presented before our Court will also be filed in these national courts that do not operate under the authority or legal systems of the various powers we will be naming as defendants, such as the so-called Crown of England and its Admiralty laws, or the Vatican and its so-called Canon laws. Our Court will be pursuing this course in order to render an enforceable verdict against churches and states responsible for the heinous crimes that we will document to the world. Our Court is not a symbolic gesture but a legitimate legal procedure that will seek the indictment and imprisonment of guilty parties, the restoration of stolen land, lives and wealth, and the abolition of institutions responsible for ongoing crimes against humanity.

With all this in mind, let me begin by explaining the procedure and protocols of our Common Law Court, and our timetable in the weeks ahead.

Today's session is part of a normal pre-trial process, in which the terms of the trial are established, the cases and parties to the action are named, and a Public Summons is issued by the Prosecutor's Office to the named defendants. These defendants will be given ten working days - until October 1, 2012 - to respond in writing to the Summons and agree to a Pre-trial Conference (often called Voir Dire or Examination for Discovery) in which evidence can be shared and pleadings heard. If the defendants refuse to respond, their silence can be deemed to mean they do not contest the charges made against them, and is often interpreted as a tacit admission of guilt. In this case, our Court will proceed with the Prosecution's case against the Defendants *in absentia* and the formal trial will begin.

This legal process will be overseen by a Panel of five sworn judges, an Office of Citizen Prosecutors, and a common law jury of fifty eight Citizen Jurors based in Canada, the United States, Ireland, England, the Netherlands, Italy, and Australia. All of these participants have as of today been duly sworn and have taken an oath of confidentiality and service. For reasons of security and due process, the identity of these judges and jurors will remain confidential until the day the final verdict of the Court is pronounced, and the court officers are discharged.

Today, September 15, a Public Summons is being issued to all of the parties and institutions named in the five cases being presented by our Court. These parties will have until midnight Greenwich mean time on Monday, October 1, 2012 to respond to the charges and agree to a Pre-trial Conference date. After October 1, either that Conference or the trial itself will proceed, if necessary in absentia.

These events as they occur will be posted the same day on our tribunal's website, <http://www.itccs.org/> .

Now, in conclusion, allow me to present to all of you the five cases being brought to trial by our Prosecutor's Office: cases which summarize the main evidence gathered to prove beyond any reasonable doubt that the churches, governments and individuals named as defendants are guilty and indictable for crimes against humanity and a monstrous criminal conspiracy.

Our first case, in the Matter of Kevin Annett and the People v. the Government of Canada, the United Church of Canada, the Roman Catholic Church, and the Anglican Church in Canada, and the officers of these churches, the Crown of England and its officers, the Assembly of First Nations and its officers, the Weyerhaeuser logging company and its officers, the RCMP "E" Division and its officers, and the Law Society of British Columbia and its officers.

The Plaintiffs Kevin Annett and the People claim that the defendants are associated with a centuries-old criminal conspiracy and crime against humanity authorized by church laws to conquer, enslave, terrorize and permanently eradicate non-Christian nations and indigenous peoples, and to deprive these peoples of their identity, livelihood, lands and resources; and that the same defendants have actively used and are using the medium of their religion and so-called Indian residential schools to accomplish this conquest and other crimes which fit the definition of genocide under international law. The Plaintiffs further claim that these crimes have caused the death of at least 50,000 children in the residential schools alone, and many hundreds of thousands of other native people and their offspring.

The Plaintiffs further claim that these crimes continue to the present day and involve the deliberate targeting and extermination of indigenous families, children, and land based communities across Canada; and that these crimes are aided and abetted by officials of the Crown and private corporations, as well as the media, church officials, the RCMP, the courts and legal community, and their agents.

The Plaintiffs further claim that this plan to eradicate native families is deliberately aimed at traditional female elders and their lineage, and involves operating child trafficking and pedophile-sex slavery networks, the murder of native women and children, "snuff" films and other criminal acts.

The Plaintiffs further claim that the defendants are actively concealing these crimes and their complicity in them through a sustained campaign of historical falsification, misinformation, lies, destruction of evidence and eyewitnesses, obstruction of justice, and other methods of dissimulation and fraud.

The Plaintiff Kevin Annett further claims that the defendants did knowingly and with malicious intent enter into an ongoing criminal conspiracy to intentionally assault and destroy his livelihood, employability, good name and family in order to conceal evidence of all of these crimes and especially of their theft and profiting off of land of the Ahousaht Nation, their defrauding of the public, and their collusion in genocide, rape and murder of generations of indigenous children across Canada in their so-called Indian residential schools and Indian hospitals.

In our second case, in the Matter of the People v. the Government of Canada, the Roman Catholic Church, the Anglican Church in Canada and the United Church of Canada, and the officers of these institutions.

The Plaintiffs claim that the government and named churches of Canada are deliberately obstructing and subverting justice, defrauding the public, and concealing their own crimes against humanity by establishing a self-regulated, restricted inquiry into Indian residential schools named the "truth and reconciliation commission" that has neither the mandate nor the legal power to conduct a competent and legally effective investigation.

The Plaintiffs further claim that these named organizations and persons are deliberately concealing, destroying and subverting evidence of their own crimes in these schools,

silencing eyewitnesses, denying the latter due process and civil liberties, and are re-traumatizing the latter with intent to destroy them.

In our third case, in the Matter of the People v. the Crown of England and the New England Company, the Anglican Church of Canada, the government of Canada, and the Six Nations Confederacy and its officers.

The Plaintiffs claim that the defendants are responsible for the intentional, planned extermination of generations of native children at the Mohawk Indian residential school in Brantford, Ontario, and for the deliberate and ongoing concealment and destruction of evidence, documentation, burial sites and human remains at this school and elsewhere.

The Plaintiffs further claim that these parties actively conspired and planned ways to destroy the Mohawk Nation in its entirety through the medium of the same Mohawk Indian school by way of a formal agreement signed between these parties in 1870.

In the fourth case in our Docket, in the Matter of the People and Victoria Stewart v. The United Church of Canada and its officers, the RCMP and its officers, the Estate of Ann Knizky, the government of Canada and its officers.

The Plaintiffs claim that the defendants killed and aided and abetted in the killing of Victoria Stewart, age 9, at the United Church Indian residential school in Edmonton, Alberta, on April 9, 1958.

The Plaintiffs further claim that the defendants concealed this murder by falsifying records, removing body organs of the deceased, silencing eyewitnesses to the killing and issuing a false and fraudulent account of her death; and that this concealment and obstruction of justice continues.

And in the fifth case in our Docket, in the Matter of the People v. the Vatican and its chief executive officers.

The Plaintiffs claim that the defendants are part of a deliberate international criminal conspiracy and crime against humanity to aid and abett organized child rape, torture and trafficking within the Roman Catholic Church, using their position to protect and maintain such crimes.

The Plaintiffs further claim that the defendants are actively obstructing justice in Italy and internationally according to a Vatican canon law policy known as Crimen Sollicitationis, which is binding on all Catholic clergy, and which compels them to engage in the same criminal conspiracy by protecting and aiding child rapsists within the Catholic church and concealing these criminals from police and legal authorities. The evidence regarding these five cases will be presented by our Prosecutor's Office commencing October 1, in the absence of a pre-trial conference. That evidence will be posted and available on line in the course of the trial, as well as being submitted to the fifty eight sworn Citizen Jurors who will be charged with rendering a final verdict. The world in effect will be in the court room to hear and consider this evidence of some of the worst crimes against humanity in history, and to come to its own consensus about what must be done to end forever the reigh of terror of criminal institutions in our midst.

In the meantime, please read the background to these cases and some of the evidence being presented at the website: <http://www.hiddenlonger.com/>

Again, you can follow the progress of our court at www.itccs.org. Our next broadcast will occur on October 2, 2012. Thank you, and may we close by saying: Let justice be

done though the heavens may fall.

<http://www.youtube.com/watch?v=YIOGCZQ2ThE>

See the evidence of Genocide in Canada and other crimes against the innocent at <http://www.hiddenlonger.com/> and at the website of The International Tribunal into Crimes of Church and State at <http://www.itccs.org/> .

Messages for Kevin Annett can be left at [250-591-4573](tel:250-591-4573) (Canada).

Watch Kevin's award-winning documentary film UNREPENTANT on his website <http://www.hiddenfromhistory.org/>

"I gave Kevin Annett his Indian name, Eagle Strong Voice, in 2004 when I adopted him into our Anishinabe Nation. He carries that name proudly because he is doing the job he was sent to do, to tell his people of their wrongs. He speaks strongly and with truth. He speaks for our stolen and murdered children. I ask everyone to listen to him and welcome him."

Chief Louis Daniels - Whispers Wind
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